

# **ANCHORAGE LLC**

## **Baseline Documentation**

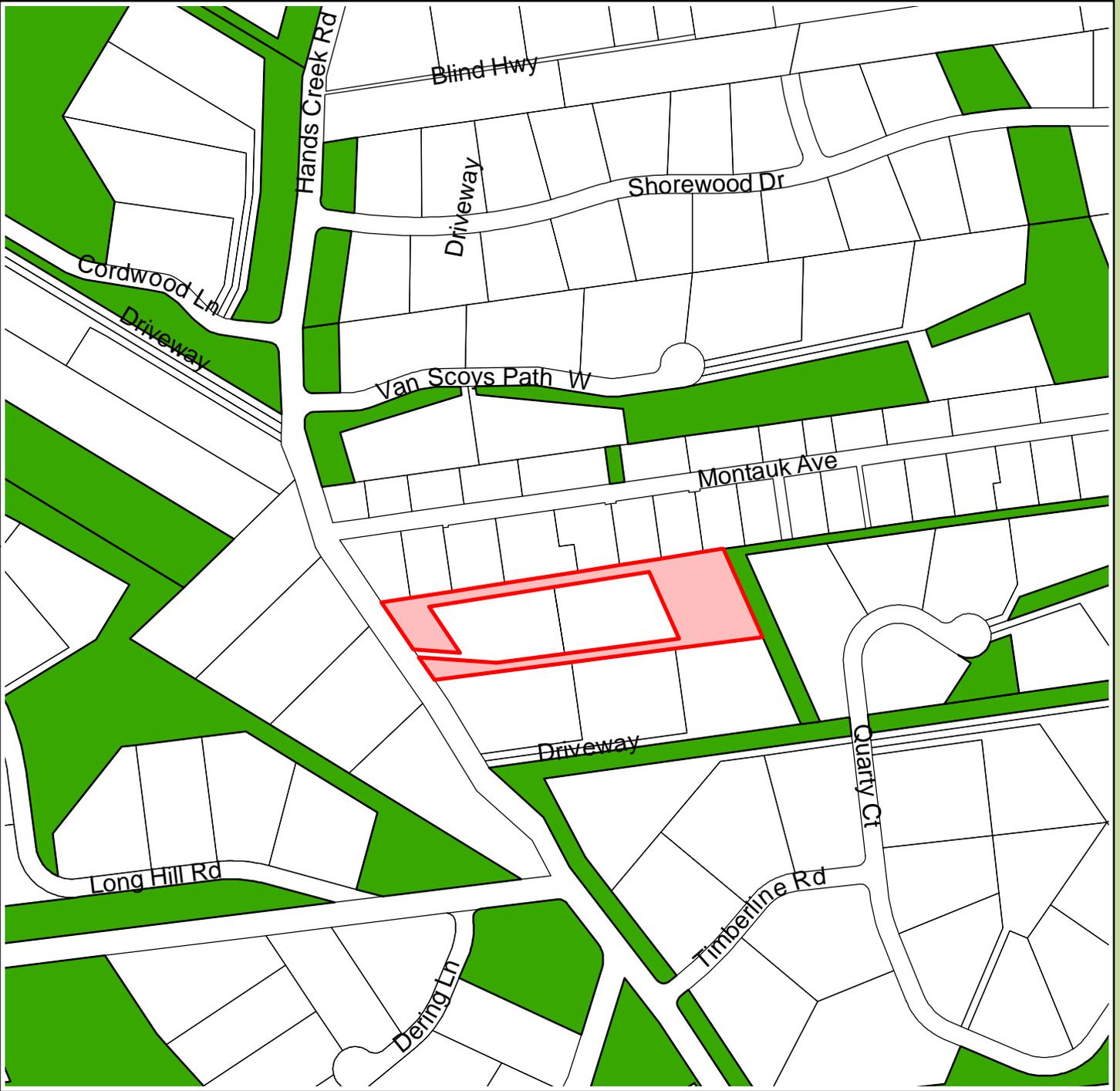


**Suffolk County Tax Map  
300-113-2-7.5  
(formerly part of 113-2-7.2)  
446 Hands Creek Rd.  
Area 2.54 Acres  
Town of East Hampton, New York**

**The East Hampton Town Code categorizes a Nature Preserve as any area of land or water owned by the Town which is formally dedicated to being maintained as nearly as possible in its natural condition. These lands are chosen for preservation based on the unique and valuable ecological assets situated within their boundaries. They are protected not only as a means to preserve the land in its natural state, but to create a multi-use recreational resource to be enjoyed by all.**

# NATURE PRESERVE

CARTOGRAPHY - BARNABY FRIEDMAN - 08/15



Recreational Open Space 

Suffolk County Real Property Tax Service  
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Real Property Taxmap parcel linework used with permission of  
Suffolk County Real Property Tax Service Agency (R.P.T.S.A.)



Prepared by  
**THE TOWN OF EAST HAMPTON**  
Suffolk County, New York

**TOWN OF EAST HAMPTON**

**SCTM # 300 - 113 - 2 - 7.5**

**Anchorage, LLC**

**466 Hands Creek Rd.**

**2.5 Acres**

**East Hampton School District**





**Resolution  
RES-2010-500**

Adopted Jun 3, 2010 7:00 PM

**Anchorage, LLC      Accept Deed of Reserved Area**

WHEREAS, pursuant to Section 247 of the General Municipal Law of the State of New York, the Town Board held a public hearing on June 3, 2010 to consider the acquisition of approximately 110,352 square feet of land located on Hands Creek Road, East Hampton, which land is shown as Reserved Areas on a certain map entitled "Map of Anchorage, LLC," which map is to be filed in the Office of the Suffolk County Clerk and comprises property which is identified on the Suffolk County Tax Map as SCTM #300-113-02-07; and

WHEREAS, dedication of said reserved area to the Town is a condition of the September 16, 2009 resolution of the Planning Board which approved the Anchorage, LLC Final Subdivision; and

WHEREAS, acquisition of the subject property entails no cost to the Town of East Hampton, as the conveyance is made without consideration and the deed will be recorded by the grantors; and

WHEREAS, the portion of said property is vacant and wooded; and

WHEREAS, the purpose of said acquisition is preservation of open space and the Town Board finds that such acquisition would be in the best interests of the Town;

NOW, THEREFORE, BE IT RESOLVED, that the Supervisor is hereby authorized and directed to execute all tax and other transfer documents necessary for conveyance of the above-described property to the Town of East Hampton, by deed from Anchorage, LLC, care of American Securities, dated December 19, 2009; and be it further

RESOLVED, that following execution of the aforementioned documents, the Town Clerk is directed to return the deed and associated documents to the Planning Board, which shall deliver same to the developer for recording at such time as the Planning Board Chair signs the subdivision map.

**Jun 3, 2010 7:00 PM**

**East Hampton Town Board**

**Regular Meeting**

**RESULT:**            **ADOPTED [UNANIMOUS]**

**MOVER:**            Julia Prince, Councilwoman

**SECONDER:**        Dominick J. Stanzione, Councilman

**AYES:**              Pete Hammerle, Theresa K. Quigley, Julia Prince, Dominick J. Stanzione, William J. Wilkinson

**Resolution**  
**RES-2015-773**  
Adopted Jul 2, 2015 6:30 PM

**Adopt Town Code Amendment - Chapter 182 - "East Hampton Town Nature Preserve"**

WHEREAS, a public hearing was held by the Town Board of the Town of East Hampton on June 18, 2015, regarding a proposed Local Law amending Chapter 182 "East Hampton Town Nature Preserve" in order to add properties to the register of lands dedicated to the Town Nature Preserve; and

WHEREAS, the Town Board has considered the comments of all persons regarding this Local Law, both as submitted in writing during the comment period and as presented orally at the public hearing; and

WHEREAS, the adoption of the Local Law is an unlisted action pursuant to the State Environmental Quality Review Act (SEQRA); and

WHEREAS, the Town Board has prepared and considered an Environmental Assessment Form which evaluates the potential environmental impacts of the proposed amendment; and

WHEREAS, the Board has determined that the adoption of this Local Law will not have a significant negative impact upon the environment;

NOW, THEREFORE BE IT RESOLVED, that a negative declaration is hereby made pursuant to the State Environmental Quality Act (SEQEA); and

NOW, THEREFORE BE IT RESOLVED, that the said Local Law is hereby enacted to read as follows:

LOCAL LAW NO. OF 2015  
INTRODUCTORY NO. OF 2015

A Local Law providing for the amendment of Chapter 182 ("East Hampton Town Nature Preserve") of the East Hampton Town Code in order to add properties to the register of lands dedicated to the Town Nature Preserve, as more fully set forth in the text of the Local Law, said Local Law to read as follows:

BE IT ENACTED by the Town Board of the Town of East Hampton as follows:

SECTION I. - FINDINGS AND OBJECTIVES:

This local law amends Chapter 182 of the Town Code to add properties to the Town Nature Preserve. The parcels proposed for dedication to the Nature Preserve consist of a diverse group of ecologically significant parcels, most of which were acquired by the Town for the purpose of open space preservation. The properties proposed to be added to the Nature Preserve are as follows:

SCTM 300- Name/Location Acreage Characteristics

113-9-4.8 Whitetail Knolls/Northwest Rd 19.077 Trail, WROD, SGPA

113-2-7.5 Anchorage LLC/466 Hands Creek Rd 2.54 Adjacent to NP, WROD, SGPA

133-1-24.3 Gardiner/Route 114 4.64 Trail, WROD, SGPA

144-2-1, 2, 20, 21, 22, Berryman St/Boatheaders La 7.98 Trail, SGPA  
23, 24, 25, 41, 42, 43;

144-3-2, 3, 4.1, 12, 13, 16.1,  
16.2, 17, 18, 36, 37, 38, 39.1

119-5-2.3, 2.4 Lange Tatosian/Springs-Fireplace Rd 2.0 Adjacent preserved lands

93-4-23.7 Austin/479 Fireplace Rd 5.42 RA, adjacent preserved lands

179-1-14 Sonenberg/36 Marine Blvd 2.29 wetlands, dunelands

30-5-23.2 Byard, Shaw & Warren/Duval Pl 0.67 wetlands

175-2-25 Central Ave 2.47 duneland

SECTION II. - TOWN CODE AMENDED:

Chapter 182 ("East Hampton Town Nature Preserve") of the East Hampton Town Code is hereby amended at Article IV, with respect to Table II, III, IV and V of the Register of Properties, said tables to be amended as follows (all additions are in bold print):

Table II  
Town of East Hampton-Owned Lands  
Parcels within East Hampton School District

SCTM No. 300- Parcel Description/East Hampton School District Acreage

- 113-9-4.8 Whitetail Knolls/Northwest Rd 19.077
- 113-2-7.5 Anchorage LLC/466 Hands Creek Rd 2.54
- 133-1-24.3 Gardiner/Route 114 4.64
- 144-2-1, 2, 20, 21, 22, Berryman St/Boatheaders La 7.98
- 23, 24, 25, 41, 42, 43;
- 144-3-2, 3, 4.1, 12, 13, 16.1,
- 16.2, 17, 18, 36, 37, 38, 39.1

Table III  
Town of East Hampton-Owned Lands  
Parcels within Springs School District

SCTM No. 300- Parcel Description/Springs School District Acreage

- 119-5-2.3, 2.4 Lange Tatosian/Springs-Fireplace Rd 2.0
- 93-4-23.7 Austin/479 Fireplace Rd 5.42

Table IV  
Town of East Hampton-Owned Lands  
Parcels within Amagansett School District

SCTM No. 300- Parcel Description/Amagansett School District Acreage

- 179-1-14 Sonenberg/36 Marine Blvd 2.29
- 175-2-25 Central Ave 2.47

Table V  
Town of East Hampton-Owned Lands  
Parcels within Montauk School District

- 30-5-23.2 Byard, Shaw & Warren/Duval Pl 0.67

SECTION III. - SEVERABILITY:

Should any part or provision of this Local Law be decided by the courts to be unconstitutional or invalid, such decision shall not affect the validity of this Local Law as a whole nor any part thereof other than the part so decided to be unconstitutional or invalid.

SECTION IV. - EFFECTIVE DATE:

This Local Law shall take effect immediately upon filing with the Secretary of State as provided by law.

DATED: July 2, 2015 BY ORDER OF THE TOWN BOARD  
TOWN OF EAST HAMPTON, NEW YORK

CAROLE A. BRENNAN, TOWN CLERK

Jul 2, 2015 6:30 PM

**East Hampton Town Board**

**Regular Meeting**

**RESULT: ADOPTED [UNANIMOUS]**

**MOVER:** Fred Overton, Councilman

**SECONDER:** Kathee Burke-Gonzalez, Councilwoman

**AYES:** Kathee Burke-Gonzalez, Peter Van Scoyoc, Sylvia Overby, Fred Overton, Larry Cantwell

**INVASIVE PLANT ASSESSMENT OF TOWN OF EAST HAMPTON PRESERVES**

Preserve Name: ANCHORAGE LLC

Date of Survey: 7/28/15

SCTM #: 113-2-7.5

Surveyed by: A. DEAN

Size: 2.54 ACRES

Species	Present on site	On road edge	Along trails	Interior	Scattered	Dense	Confined area	Comments
Autumn olive <i>Elaeagnus umbellata</i>								
Bamboo <i>Bambusa sp.</i>								
Black locust <i>Robinia pseudoacacia</i>								
Burning bush <i>Euonymus alatus</i>								
Bush honeysuckle <i>Lonicera sp.</i>								
Common mullein <i>Verbascum thapsus</i>								
Garlic mustard <i>Alliaria petiolata</i>								
Japanese black pine <i>Pinus thunbergii</i>								
Japanese barberry <i>Berberis thunbergii</i>								
Japanese holly <i>Ilex crenata</i>								
Japanese honeysuckle <i>Lonicera japonica</i>								
Japanese knotweed <i>Polygonum cuspidatum</i>								
Mile-a-minute <i>Polygonum perfoliatum</i>								
<i>Miscanthus sp.</i>								
Mugwort <i>Artemisia sp.</i>								
Multiflora rose <i>Rosa multiflora</i>								
Norway maple <i>Acer platanoides</i>								
Oriental bittersweet <i>Celastrus orbiculatus</i>								
<i>Phragmites communis</i>								
Porcelain berry <i>Ampelopsis brevipedunculata</i>								
Privet <i>Ligustrum sp.</i>								
Spotted knapweed <i>Centaurea maculosa</i>								
Tree of heaven <i>Ailanthus altissima</i>								
<i>Vinca sp.</i>								
<i>Wisteria sp.</i>								
Wineberry <i>Rubus phoenicolasius</i>								

General Description: NO INVASIVES OBSERVED.

# Guide for Active Property Management

Surveyor's Initials: AD

Parcel characteristics (description of and habitats on, i.e. fresh water wetlands, beech tree forest, etc.):

WOODLAND (OAK/HICKORY (BIRCH/PINE))

Rare and/or endangered species:

\_\_\_\_\_

Property characteristics that will be lost if no active management occurs (Estimate timeframe or rapidity that the active management must begin):

\_\_\_\_\_

Rate at which the invasive species may migrate onto adjoining lands:

\_\_\_\_\_

Is the parcel salvageable (weigh our resources against potential gains)?

\_\_\_\_\_

Opinion/overall assessment/notes on the need and worth of a particular project:

GRASS SHAPE . FOUND SOME DUMPED FENCING - WITH PICK UP.